

FUTURE QUEST EXHIBITOR APPLICATION/AGREEMENT

 Exhibitor

 Speaker

 Band

 Workshop

Name: _____ Title: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

Email: _____

BOOTH	QUANTITY	TOTAL AMOUNT
10'w X 8'd Single Display/Retail Space	@ \$395.00	\$

EXTRA TICKETS	QUANTITY	TOTAL AMOUNT
Full Event (max 2 discounted per applicant)	@ \$20.00	\$
TOTAL ENCLOSED		\$

TICKETS: Each exhibitor will receive 2 full event wristbands per booth.

Names of 2 exhibitors: _____ & _____

 Additional Names: _____ & _____
 (if applicable)

DESCRIPTION OF MATERIALS @ BOOTH:

Description of Product _____

Description of Handouts _____

SET UP NEEDS:

 Table _____

 Chairs (If so, how many?) _____

 Access to electrical outlet? _____

PAYMENT METHODS:

Check/MO (make checks payable to Foothills Christian Church).

Credit Card (circle one): AMEX DISC MC VISA

Card Number: _____ Exp. Date: _____

Cardholder Name: _____

Cardholder Signature: _____ Date: _____

I have read this Exhibitor Application/Agreement and the rules and regulations regarding the use and maintenance of an exhibit booth at the Future Quest Conference. I agree to be bound by and perform the duties of an exhibitor as set forth and defined therein. The undersigned represents and warrants that he/she has the power to execute this Exhibitor Application/Agreement on behalf of and in the name of the Exhibitor herein. FCC reserves the right to refuse an Exhibitor Application/Agreement for any reason. This agreement, when signed by the Exhibitor and FCC, is a legal and binding contract.

Date: _____ Signature: _____ Title: _____

MAIL TO: 350 CYPRESS LN. #B EL CAJON, CA 92020 OR FAX TO 619.442.5161 **no later than JUNE 3, 2018**

FOR OFFICE USE ONLY:

 CHECK#: _____ CHECK \$: _____ DATE OF CHECK: _____
 DATE REC'D: _____ TOTAL \$: _____ NO OF BOOTHS: _____